



# Falling into Fall Events

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## Butler County Parks & Recreation DEK HOCKEY FALL 2018

<i>Participant Rate \$55.00</i>	<i>Sibling Rate \$45.00</i>	<i>Goalie Rate \$45.00</i>
Age Divisions	Practice Nights	Game Nights
4-6 years of age	Monday 1/2 Practice	Monday 1/2 Game
7-10 years of age	Tuesday	Tuesday/Wednesday
11-14 years of age	Thursday	Tuesday/Wednesday
15-18 years of age	Tuesday or Thursday	Wednesday/Thursday

Session Starting: Week of Sept 10<sup>th</sup> – 15<sup>th</sup>

Session Ending: Week of Nov 12<sup>th</sup> – 17<sup>th</sup>

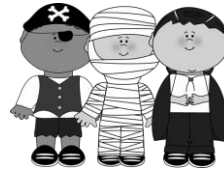
### Single elimination playoffs

Note: Age Eligibility Cut-Off will be August 18<sup>th</sup>

### Monster Mile Family Walk

**Saturday, October 20<sup>th</sup> 11:00am at the Masonic Shelter**

Halloween at Alameda Park invites you and your family to dress in their favorite costume and walk through our Alameda Park. Starting at the Masonic Shelter and walking back towards the Odd Fellow Loop. We will have 4 different stations to stop at for your child to receive a pumpkin, craft, face painting, time on the inflatable and some candy stops on the way. Wagons and strollers are encouraged.



There is a pre-registration fee of only \$5.00 per child ages 3-10 years old until October 5<sup>th</sup>. After October 5<sup>th</sup> the fee goes up to \$7.00 per child ages 3-10 years old. Save by registering early! **Pre-registration is preferred.**

Senior Citizen	\$75
Single	\$90
Family of 2	\$125
Family of 3	\$155
Family of 4	\$200
Family of 5 or more	\$250
Nanny	\$50

**December 3<sup>rd</sup>-31<sup>st</sup>, 2018**

**Holiday Sale**

**(2019 Memberships)**



### Flashlight Scavenger Candy Cane Hunt

**Saturday, November 17<sup>th</sup> 6:00pm at the Carousel Shelter**

Join us for what is sure to be a fun evening. We are having our Annual Light Up Night at Alameda Park, and we want you to join us! We are also going to be looking for all the candy canes that have been rumored to be hidden around the Carousel Shelter! **Bring your flashlight!** Clues will be read aloud to help you know the location of the treats. **Pre-registration is preferred.** The cost is \$7.00 per child for pre-registration up through November 2<sup>nd</sup>. Registration after November 2 will be \$9.00. Save when you register early! The fun starts at 6:00pm at the Carousel Shelter.

### Breakfast with Santa

**Saturday, December 1<sup>st</sup> 10:30am until approx. 12:00pm**



The Butler County Parks and Recreation Department has teamed up with Butler Township to bring you a special surprise. We have managed to talk Santa into joining us for what is sure to be a fun-filled breakfast with crafts, goodies, and of course **Santa!** The Breakfast with Santa program is designed for children ages toddler thru 10. The cost is \$7.00 per child (under 1 are free, but must be registered) through Wednesday, November 21<sup>st</sup>. Late registration will be \$9.00 per child after November 22. Register early and save!

**Breakfast takes place at the Butler Township Park Building, 468 South Duffy Road, from 10:30 a.m. until approx. 12:00pm. Pre-Registration is required.**

### Safe Sitter Babysitter's Classes

Interested in Babysitting but need to learn more about safety and emergencies? This class is designed for ages 11-16. The class emphasis is on five main areas: prevention, safety, responsibility, leadership, and professionalism.

The cost is \$49.00 per participant and includes book, safe sitter back pack, band aid holder, notepad and flashlight! Class size is limited so please register early.

**Saturday October 13<sup>th</sup> 9am-3pm** Slippery Rock Park Building

**Saturday October 27<sup>th</sup> 9am-3pm** Karns City Borough Building

**Saturday November 3<sup>rd</sup> 9am-3pm** Alameda Park Department Building



See the Other Side of the Page for more Programs!

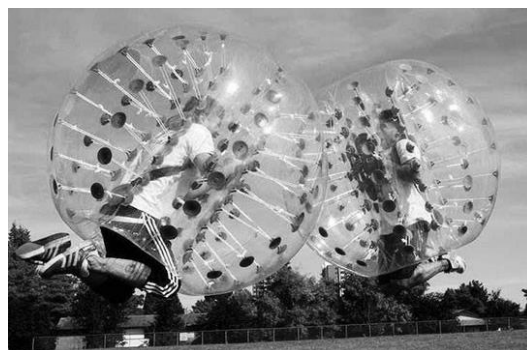
**DISCLAIMER:** This correspondence is being circulated as a community service at the request of a non-school organization. The information and/or activities are not associated with the South Butler County School District, Mars Area School District, Butler Area School District, Karns City Area School District, Moniteau Area School District, Freeport Area School District, Butler Catholic School & Slippery Rock Area School District. Any questions or correspondence should be directed towards the Program Director at 724 284-5383 (Butler County Parks & Recreation Department).

# Butler County Parks & Recreation



## Alameda Septemberfest September 30<sup>th</sup> 2018

The 21<sup>st</sup> Annual Septemberfest is back and admission is still FREE! Fees for vendors, car cruisers, anglers, and 5k participants can be found at the Butler County Parks and Recreation Office. Our Award Winning Youth Fishing Derby returns (yes, we have live fish in Alameda Waterpark), along with games, face-painting, children activities, music, prizes, and the Annual Alameda Septemberfest Car Cruise. **The Craft and Vendor Show will be from 10:00am until 4:00pm.** Fishing starts **Sunday September 30<sup>th</sup> from 11:00am to 2:00pm, weather permitting,** with the *Award Winning* 21<sup>st</sup> Annual



Alameda Youth Fishing Derby for children 15 years of age and under. Advance registration is being accepted at the Butler County Parks and Recreation Department. Advance registration is not necessary, but is appreciated, and you will be able to get to your "spot" faster, and save money on your registration! **The cost is \$9.00/angler. Please bring your own tackle, fishing pole, and bait.** We will provide the fish! This year we are also bringing Bubble Soccer to our Septemberfest from 11:00am-2:00pm!

Please note: All anglers pre-registered can check in at the Alameda Waterpark. Those needing to register must check in at the Septemberfest Registration Tent prior to coming over to the Alameda Waterpark area.

### ALAMEDA YOUTH FISHING TOURNAMENT REGISTRATION October 7, 2017 \$9 per Angler ages 2-15

Angler's Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone # \_\_\_\_\_

Age \_\_\_\_\_

Parent or Guardian's Name \_\_\_\_\_

e-mail Address \_\_\_\_\_



#### Office Use Only

Amount Paid \_\_\_\_\_ Date Paid \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card (2.75% Fee) \_\_\_\_\_

Processed by \_\_\_\_\_

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